



Government of Jammu and Kashmir  
**Higher Education Department**  
Civil Secretariat, J&K.

**File Comp No.27470**

Subject: **Grant of permission in favour of Prof (Dr.) Sarbjeet Singh, Mechanical Engineering, GCET Jammu to visit Sweden w.e.f 20.06.2022 to 19.07.2022 on private affairs.**

Reference:-Letter No. GCET/22/Adm/432 dated 30-05-2022 from Government College of Engineering & Technology, Jammu.

**Government Order No: -151-JK (HE) of 2022.**  
**Dated: -07-06-2022.**

Sanction is hereby accorded to grant of station permission in favour of Prof ( Dr.) **Sarbjeet Singh**, Mechanical Engineering, GCET, Jammu to visit Sweden **on private affairs** w.e.f **20.06.2022 to 19.07.2022**, with the following terms and conditions:-

1. He will not take up any assignment during stay in Sweden.
2. He will resume his duty immediately after expiry of leave/vacations and will not apply for extension of leave beyond the sanctioned leave.
3. He will not to carry out any commercial activity or obtain any consultancy/employment during his stay at abroad.
4. The visit will be purely private and shall not be clubbed with any Official/ semi official activity .
5. No financial support or hospitality from any govt./semi govt. or professional body shall be availed.
6. Leave as appropriate will be applied and obtained by the officer.

**By Order of the Government of Jammu and Kashmir.**

Sd/-

**(Rohit Kansal) IAS**

Principal Secretary to Government,  
Dated:-07-06.2022

No.HED-estb/83/2021-04  
Copy to the:-

1. Joint Secretary, MHA, Government of India, New Delhi.
2. Principal Secretary to Hon'ble Lt. Governor, J&K.
3. Director, Archives, Archaeology & Museum, J&K.
4. Director Colleges, J&K
5. OSD to Hon'ble Advisor (B).
6. Principal, GCET, Jammu for information and with the request to take affidavit/undertaking from the concerned before leaving the country.
7. PS to Principal Secretary, HED.
8. Concerned\_\_\_\_\_.
9. I/C Web Site Higher Education Department
10. Government Order file. (w.2.s.c.).

**(Dr. Ashwani Hansa)JKAS**  
Under Secretary to Government

A/C  
sent  
on  
06-22