



File Comp No. 182445

**Government of Jammu and Kashmir
Higher Education Department
Civil Secretariat, J&K.**

Subject:- Grant of permission in favour of Dr. Renu Sharma, Assistant Professor (Botany) to attend International Conference at Institute of Experimental Botany v.v.i Czech Academic of Sciences, Rozvojova 263 165 02 Praha 6, Czech Republic.

Reference:- Letter No. DC-HE/2022/726 dated 26-04-2022 from the Director Colleges, J&K.

Government Order No: -118-JK (HE) of 2022.
Dated: - 10 -05-2022.

Sanction is hereby accorded in favour of Dr. Renu Sharma, Assistant Professor (Botany) to attend International Conference at 'Institute of Experimental Botany v.v.i Czech Academic of Sciences, Rozvojova 263 165 02 Praha 6, Czech Republic' w.e.f. 20-06-2022 to 24-06-2022 on private affairs, with the station permission to leave the country w.e.f. 18-06-2022 to 30-06-2022 subject to the following terms and conditions:-

1. She will not take up any assignment during stay in Czech Republic.
2. She will resume her duty immediately after expiry of leave and will not apply for extension of leave beyond the sanctioned leave.
3. She will not to carry out any commercial activity or obtain any consultancy/employment during her stay at abroad.
4. The visit will be purely private and shall not be clubbed with any official/semi official activity.
5. No financial support or hospitality from any govt/semi govt or professional body shall be availed of without the permission of the Higher Education Department.

By Order of the Government of Jammu and Kashmir.

Sd/-
(Rohit Kansal) IAS
Principal Secretary to Government

No.HED-GAZ/123/2022-04
Copy to the:-

Dated:-10 -05.2022

1. Principal Secretary to Hon'ble Lt. Governor, J&K.
2. Director Colleges, J&K.
3. Director, Archives, Archaeology & Museum, J&K.
4. OSD to Hon'ble Advisor (B).
5. Principal, Govt College for Women, Gandhi Gandhi, Jammu.
6. PS to Principal Secretary, HED.
7. I/C Web Site Higher Education Department
8. Government Order file. (w.2.s.c.).


(Dr. Ashwani Hansa) JKAS
Under Secretary to Government