

OFFICE OF THE CHAIRMAN  
SELECTION COMMITTEE FOR RECRUITMENT  
OF CLASS-IV POSTS IN HIGHER EDUCATION DEPARTMENT  
DIVISIONAL CADRE  
KASHMIR

ADVERTISEMENT NOTICE NO 02 HE OF 2014.  
DATED:-20-05- -2014.

**Subject:- Recruitment to the Class-IV posts.**

Notification No.: 3-HE of 2011 dated 29-04-2011 and Advertisement Notice No.: 02 Of 2013 dated 08-01-2013, are hereby withdrawn.

Fresh applications are invited on prescribed format (as per Annexure), from eligible candidates of Kashmir Division for filling up of various categories of Class-IV vacancies in Higher Education Department, Divisional Cadre, Kashmir. However, in respect of posts reserved for SC category, candidates from Jammu Division can also apply.

The category wise breakup of the posts is as under:-

S.No	Category	No of posts
1	Open merit	116
2	RBA	41
3	ST	20
4	SC	17
5	OSC	04
6	ALC	06
<b>Total</b>		<b>204</b>

**Terms and conditions:-**

1. Basic Educational Qualification:

a) For all the posts other than the post of Cook :

Minimum                      Matric  
Maximum                      10+2

b) For the post of 'Cook':

8<sup>th</sup> pass, with five years experience as cook in a student hostel

2. Age Requirement:

Lower age limit for all categories is 18 years.

Upper age limit for various categories as on 1-1-2014 shall be as under:

S. No.	Category	Upper Age limit (Years)
1	Open Merit	37
2	RBA/ST/SC/ALC/OSC	40
3	Differently Abled	39
4	Exservicemen	48

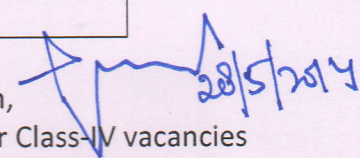
Candidates, who have already applied in response to the earlier notifications i.e. Notification No: 3-HE of 2011 dated: 29-04-2011 and Advertisement Notice No: 2 of 2013 dated: 08-01-2013, **need to apply afresh**. However the upper age limit in their case shall be reckoned as on 01.01.2011 and 01.01.2013, respectively.

3. The applicant must be a permanent resident of Jammu and Kashmir State.
4. The Application form should be accompanied with attested copies of the following certificates:-
  - a) Permanent Resident Certificate.
  - b) Matriculation Certificate.
  - c) Date of birth Certificate.
  - d) Academic Qualification Certificate along with marks certificates of 10<sup>th</sup> and 12<sup>th</sup> (wherever applicable).
  - e) Reserved category certificate, if any, issued by the competent authority.
  - f) Character Certificate, issued by the competent authority.
5. The application form, duly filled and complete in all respects shall be deposited by hand or through registered post by or before 19<sup>th</sup> June 2014, at following collection centers:-

- A. A.S. College Srinagar
- B. Government Degree College, Anantnag
- C. Government Degree College Sopore
- D. Government Degree College, Tangdar
- E. Government Degree College Gurez

6. Application found incomplete in any manner during the scrutiny of applications shall be rejected without assigning any reasons to the applicant.
7. Candidates found guilty of impersonation or submitting fraud/fabricated/tampered document(s) or making any incorrect or false statement, suppressing material information, shall render them liable for criminal prosecution.
8. The applications received after the last date i.e. 19-06-2014 shall not be entertained.
9. Only such candidates shall be called for Interviews/viva-voce who get short listed on the basis of merit determined as per the following criteria:

A	Matriculation	60 points ( on pro-rata basis)
B	12 <sup>th</sup>	20 points ( on pro-rata basis)
C	Viva voce	20 points
<b>Total</b>		<b>100 points</b>

Chairman,  28/5/2014  
Recruitment Committee for Class-IV vacancies  
Higher Education Department

Copy to the:-

1. Divisional Commissioner, Kashmir.
2. Director Information J&K Srinagar with the request to publish the Advertisement Notice at least in two leading daily news papers of Jammu/Kashmir based for wide publicity.
3. Nodal Principal, A.S. College Srinagar
4. Principal, Government Degree College, Anantnag.
5. Principal, Government Degree College Sopore.
6. Principal, Government Degree College, Tangdar.
7. Principal, Government Degree College Gurez
8. Deputy Secretary to Government, Higher Education Department.
9. Deputy Director (Adm) Social Welfare Department, Kashmir.
10. S.A. to Minister for Higher Education for information of the Hon'ble Minister.
11. Pvt. Secretary to Secretary to Government, Higher Education Department.
12. P.A to Director Colleges, Higher Education Department.
13. In charge website Higher Education Department.
14. Stock file.
15. Concerned file.

OFFICE OF THE CHAIRMAN  
SELECTION COMMITTEE FOR RECRUITMENT  
OF CLASS-IV POSTS IN HIGHER EDUCATION DEPARTMENT  
DIVISIONAL CADRE JAMMU

ADVERTISEMENT NOTICE NO 01 HE OF 2014

DATED: 28-05- -2014.

**Subject:- Recruitment to the Class-IV posts.**

Notification No: 2-HE of 2011 dated 29-04-2011 and Advertisement Notice No: 1 of 2013 dated 08-01-2013, are hereby withdrawn.

Fresh applications are invited on prescribed format (as per Annexure ), from eligible candidates of Jammu Division for filling up of various categories of Class-IV vacancies in Higher Education Department, Divisional Cadre, Jammu. However, in respect of posts reserved for SC category, candidates from Kashmir Division can also apply.

The category wise breakup of the posts is as under:-

S.No	Category	No of posts
1	Open merit	94
2	RBA	33
3	ST	16
4	SC	14
5	OSC	03
6	ALC	05
<b>Total</b>		<b>165</b>

**Terms and conditions:-**

1. Basic Educational Qualification:

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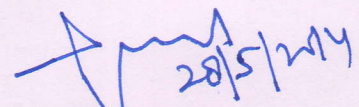
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  - f) Character Certificate, issued by the competent authority.
5. The application form, duly filled and complete in all respects shall be deposited by hand or through registered post by or before 19<sup>th</sup> June 2014, at the following collection centers:-
  - a) GGM Science College Jammu
  - b) Government Degree College Rajouri
  - c) Government Degree College Doda
  - d) Government Degree College Marwah
  - e) Government Degree College Chatroo
6. Application found incomplete in any manner during the scrutiny of applications shall be rejected without assigning any reasons to the applicant.
7. Candidates found guilty of impersonation or submitting fraud/fabricated/tampered document(s), or making any incorrect or false statement, suppressing material information, shall render them liable for criminal prosecution.
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C	Viva voce	20 points
<b>Total</b>		<b>100 points</b>

  
28/5/2014

Chairman,

Recruitment Committee for Class-IV vacancies  
Higher Education Department

No: EC-Coll/NGJ/GN/62/91-II

Dated:-20-05-2014

Copy to the:-

1. Divisional Commissioner, Jammu.
2. Director Information J&K Srinagar with the request to publish the Advertisement Notice at least in two leading daily news papers of Jammu/Kashmir based for wide publicity.
3. Nodal Principal, GGM Science College, Jammu
4. Principal, Government Degree College, Rajouri
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6. Principal Government Degree College Marwah
7. Principal Government Degree College Chatroo
8. Assistant Commissioner (Revenue) with Divisional Commissioner Jammu.
9. Deputy Director ( Adm) Social Welfare Department, Jammu.
10. Deputy Secretary to Government, Higher Education Department.
11. S. A. to Minister for Higher Education for the information of the Hon'ble Minister.
12. Pvt. Secretary to the Secretary to Government Higher Education Department.
13. P.A to Director Colleges, Higher Education Department.
14. In charge website Higher Education Department.
15. Stock file.
16. Concerned file.

FORM OF APPLICATION FOR APPOINTMENT OF CLASS-IV POSTS (IN DIFFERENT CATEGORIES) IN HIGHER EDUCATION DEPARTMENT IN DIVISIONAL CADRE KASHMIR.

01. Post applied : \_\_\_\_\_  
02. Advertisement Notice No. \_\_\_\_\_ Dated \_\_\_\_\_  
03. Name of the candidate (in Block letters):  
Mr./Mrs/Smt \_\_\_\_\_  
04. Father's Name \_\_\_\_\_  
05. Permanent Address: Village/Street/Mohalla \_\_\_\_\_  
06. Post Office \_\_\_\_\_  
07. Tehsil: \_\_\_\_\_ . District \_\_\_\_\_  
09. Pin Code \_\_\_\_\_ State \_\_\_\_\_  
10. Date of Birth \_\_\_\_\_  
11. Category: - Tick/Write whichever is applicable):- OM/ST/SC/ALC/RBA/Physical  
Handicapped/Ex-Servicemen/OSC \_\_\_\_\_  
12. Marital Status: (Tick/Write whichever is applicable):- Married/Unmarried  
13. Name and address of the husband of female candidate, if married  
\_\_\_\_\_  
14. Treasury Receipt No. \_\_\_\_\_  
15. Details of Educational Qualification:-

Examination	Board	Year of passing	Marks Obtained	%age

16. Declaration:-
- a) I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief.
- b) I understand that my willful representation of fact and concealment of information shall result in the cancellation of my candidature.
- c) I have not been arrested/prosecuted or involved in any criminal case of convicted by a court.

Signature of the candidate

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